

FORMAT OF CERTIFICATE TO ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOL ALREADY AFFILIATED WITH BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

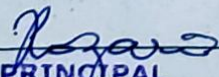
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safty and Security of Children in Schools developed by NCPCR and the National Building Code)

PART A

(This part is to be filled -up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in originals)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	1130639
2	Name of the School as per affiliation letter of CBSE	WOODRIDGE HIGH
3	Address of the School:	GUT NO. 12, OPP. DHOOT BUNGALOW, ANAND VIHAR, KANCHANWADI, PAITHAN ROAD, AURANGABAD 431005
4	Standrad/ level/ class up to which the school is running:	From class 1 to class 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	YES
6	U-DISE code allotted to the school :	27191109820
	Name and address of the Trust/society/ Company(Under section-8) running the school as on date	ILLUMINATI EDUCATION FORUM, (CO, UNDER SEC, 8) SHREE VIHAR STATION ROAD AURANGABAD
8	Is the Trust/ Society/ Company duly registered with the competent registering authority and the registration valid as on date?	YES
9	Purpose of present aplication	EXTENSION
10	Location of school	In the municipal limits of city having population less than 15 Lakhs


PRINCIPAL
WOODRIDGE HIGH
 Gut No. 12, Kanchanwadi,
 Aurangabad

10	Has the school obtained Recognition Certificate from the State Government from class 1 to 8th ?	YES
11	Number of Recognition Certificate from class 1 to 8th and date issue:	ZP A'BAD/ EDU/ PRI-3/ 2018-19/1154 01/07/2019

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall ?	YES
13	Are both the school and play ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school situated:	8000 sq. mtrs
15	The land is in the possession of the school/ Trust / Society/ Company legally by way of :	LEASE DEED
16	Name of Owner/ Lessee of the land in respect of point -14 above:	LITTLE WOODS NURSERY
17	In case the land is in the possession of the society/ school by way of lease as per State Government norms, the period of the lease:	FROM 2014 TO 2064 TOTAL 50 YEARS
18	In any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point -14 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If yes the date of last inspection:	06-01-17
20	Has the school been inspected by the Officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection:	28-02-22
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection:	11-03-22

INFORMATION REGARDING THE STAFF

22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
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Respected
PRINCIPAL

WOODRIDGE HIGH

Gut No. 12, Kanchan

23 Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?

YES

24 Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?
(Payment by Cheque or cash to the individuals is not allowed)

YES

Signature with stamp
(of school Manager)


PRINCIPAL
WOODRIDGE HIGH
Gut No. 12, Kanchanwadi,
Aurangabad
signature with stamp
(of School Principal)

PART - B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in originals and visiting the school)

File No. 3092 Date of Issuance 02/05/2022

1

This is to certify that the above provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2

Is the School recommended for extension/ upgradation of affiliation?

YES EXTENSION


M.K. DESHMUKH
EDUCATIONAL OFFICER (SECONDARY) Signature
ZILHA PARISHAD AURANGABAD
Name and Stamp of Issuing D.E.O.

(DISTRICT EDUCATION OFFICER)/ EQUIVALENT OFFICER FROM EDUCATION
ADMINISTRATION AT DISTRICT LEVEL

NAME OF DISTRICT.....